# Breaking broken systems: HOW TO CHANGE SYSTEMS THAT ARE CAUSING HOMELESSNESS

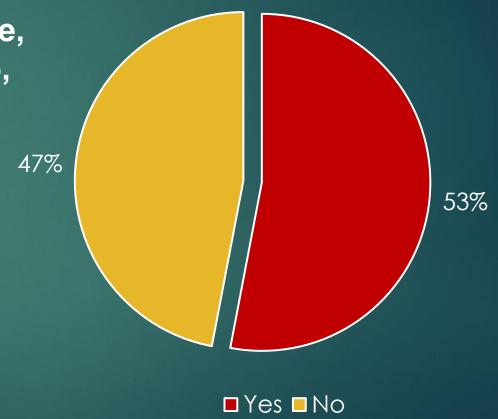
### Quiet indicators of broken systems

- ▶ Reliance on charity for meeting human rights or basic needs
- Statistics or observed patterns of failure
- Groups of people with shared characteristics experiencing similar problems
- Collective frustration or feelings of futility
- Disparities between groups or regions

#### VI-SPDAT\_V2

11. Do you get any money from the government, a pension, an inheritance, working under the table, a regular job, or anything like that?

No	47%
Yes	53%
Total	100%



# Identify the correct system

- ▶ Who is responsible?
- Municipal, First Nation, provincial/territorial, or federal
- Which department, region, or office in that level of government?
- Which program, portfolio, or project?
- Who is responsible or has power?
- Which positions or persons are able to make decisions or changes?

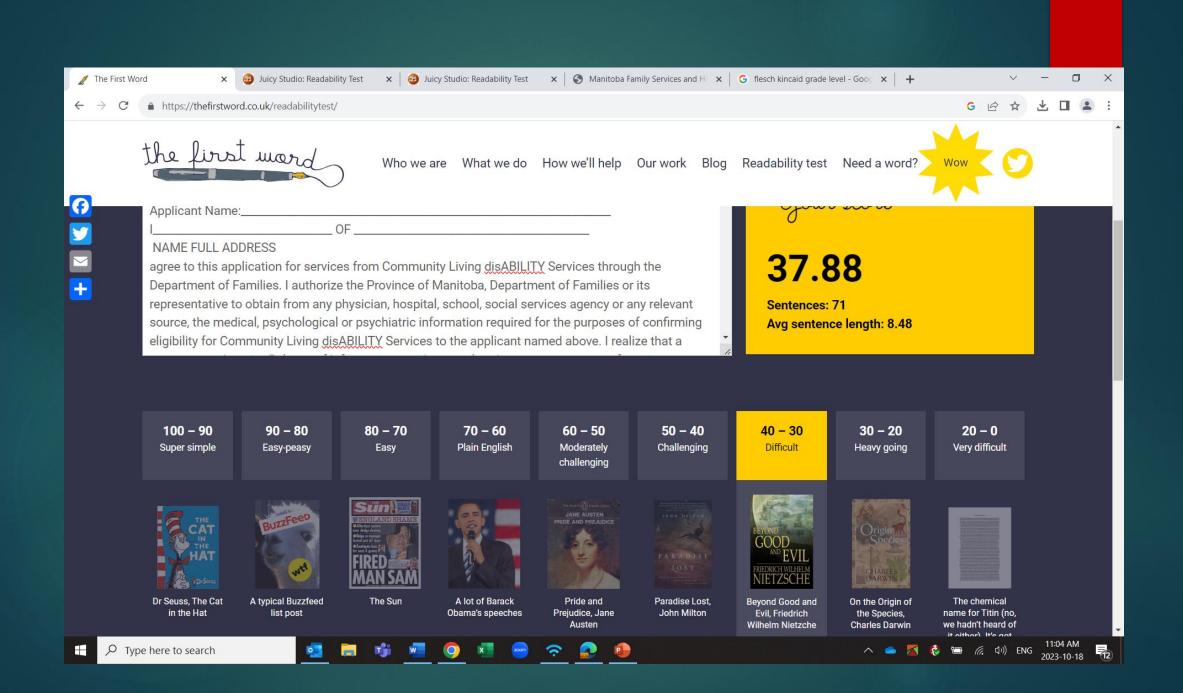
# Identify and remove pillars that enable the broken or unjust system

# Types of systemic failures

- ▶ Lack of logic in the systemic flow chart
- Systems built on a foundation of myths
- Wrong approach or philosophy
- Lack of accountability in systems

# Lack of logic in the systemic flow chart

- Gatekeeping
- ▶ Impossible expectations
- ▶ Bottle necks
- Convoluted processes



# Lack of logic in the systemic flow chart

#### Intervention:

- Approach management or leadership to make procedural and policy changes.
- Provide a clear explanation of problems with relevant evidence, examples, and systems maps. Refer to their own specific policies, laws, and procedures.
- Make it easy for them to make change by providing specific changes to be made and concrete recommendations for improvements.

Q1										
Start	You report you have an intellectual disbility. Go ahead 3 spaces.	A snetter worker reports you may have an intellectual disability. Go ahead 2 spaces.	You lose your housing due to an intellectual disability. Go ahead one space.	Your referral has been completed!		No one can find you to sign your referral. Miss a turn.			CLDS worker is out smoking. Go back one space.	
							2. You have signed your referral!	1	You are too siekto go to intake. Go back 2 spaces.	
	An auntie walks with you. Go ahead 2 spaces.	Pile an appeal about your SIS score. Miss a turn.	8.You have completed SIS!		It's summer holidays for CLDS workers. Miss a turn.	You missed your psych assessment. Go back 8 spaces.		You did not show an intellectual deficit within 30 minutes. Game over.	3. You have completed your intake meeting!	
	LIFE			B	6. You have completed your psych assessment		Child protection can't find your records. Go back 3 spaces.	1/	You went to residential school. Go back 4 spaces.	11/2
Waiting for a spot in a home. Miss a turn.	(stop) Go back to any card you are missing and continue from there.	**	LIFE	7.You have been accepted into CLDS	Don't give up. Only six more months of waiting!		Miss a turn while waiting for the outcome of your intake.	Your auntie knows about your childhood. Go ahead 2 spaces.	LIFE	
<b>G</b>	You are "not a good fit" with an support agency. Go back 5 spaces.				LIFE				4. You have proof of prior to the age of 18 disability!	
10. Move into your new CLDS home!	9. You have completed support agency intake!		A support agency agrees to take you. Move ahead 2 spaces.	STOP	Askwhat's happening. That doesn't get you anywhere.	5. You are approved to get a psych assessment	You win your assessment appeal! Go ahead3 spaces.		File an appeal about not getting an assessment. Miss a turn.	
								///	/X\///	

## Systems built on a foundations of myths

- "We lack funds" (aka we are wasting our money elsewhere.)
- "Those people" aren't our clients.
- ▶ That's not in our mandate... (because it sounds it would be easier for us if someone else helped "them").
- "They" don't want our (exclusively colonizer cultures based) help.
- ▶ If only they just followed our processes... (and jumped over our impossibly high, culturally inappropriate obstacles.)
- We aren't racist (even though we don't take into consideration historical harms, inter-generational trauma, or current realities.)
- We know better than the community.

# Foundation of myths

#### Intervention:

- Do your research
- Speak truth, clearly, and persistently to multi-levels of the system
- Provide concrete, factual evidence to dispel myths
- Ignore eye-rolling and hostility from those who benefit from the myths

# Wrong approach or philosophy

- ▶ Paternalistic programs for Indigenous people, people with disabilities, people living unhoused, elders etc.
- Settler-centric programing or policies that do not reflect Indigenous cultures, family systems, or realities.
- ▶ Failure to incorporate harm reduction
- ▶ Failure to be trauma-informed

# Wrong approach or philosophy

#### Intervention:

- Write to and meet with politicians, leadership, or top-level bureaucrats and managers
- Research the subject and learn the steps required to make relevant changes to laws and policies in that system.
- Encourage positive cultural shifts within the system through consciousness raising (stories, resources, community connections...)
- Strategize with others in community as these are usually substantial changes that will take time and require extensive resources.

## Lack of accountability in system

- ► Chronic, wide-spread failing upwards
- Doing easy work, but not working to the edge of their mandate
- Racial biases and thinly cloaked racism
- ▶ A cork in the bottleneck
- Mismanagement of funds
- ▶ Lack of professional conduct
- ▶ Unreasonable delays

## Lack of accountability in system

#### Interventions:

- Write a detailed complaint to management or leadership with recommendations for action.
- ▶ Submit a formal complaint through the system's complaint procedures or ombudsmen.
- ▶ Write a letter or meet with politician.
- ▶ Go to the media.